

1. Name of the school with address:
(strictly as per Affiliation sanction
Letter or as permitted by the
Board) with pin code no.
- DVM Public school, Modal school Road,
Anuppur M.P.
Pin code- 484224**
- i. E-mail **dvmpublicschoolanuppur@gmail.com**
ii. Ph. No. **09310256555, 09993038465**
iii. Fax No.
1. Year of establishment of school **2010**
2. Whether NOC from State/UT
OR recommendation of Embassy
Of India obtained? **State**
- I. NOC No. **S.N. F 73-24/2011/20-3**
II. NOC issuing data **28/06/2011**
3. Is the school is recognized. If yes
By which Authority **CBSE**
4. Status of affiliation:
Permanent/Regular/Provisional **Provisional**
- I. Affiliation No. **1030605**
II. Affiliation with the Board since **CBSE, Delhi**
III. Extension of affiliation up to
5. Name of Trust/ Society/ Company
Registered under Section 25 of
the Company Act, 1956. **Dayanand Vedic Mission**
Period up to which Registration of **Educational & Charitable management**
Trust/ Society is valid **Society**
6. List of members of School
Managing Committee with their
Address/ tenure and post held **Enclosed Annex-I**
7. Name and official address of the
Manager/ President/ Chairman/
Correspondent **Dr. V. Kulwant**
k-1/60, Basement C.R. Park
New Delhi - 110019
V-Kulwant@yahoo.co.in
09313256555; 09425255916
- i. E-mail
ii. Ph. No.
iii. Fax No.
8. Area of school campus

- I. In Acres **3.15 acres**
- II. In sq. mtrs. **12,452 sq. mtrs.**
- III. Built up area(sq.mtrs) **1,858 sq. mtrs.**
- IV. Area of playground in sq. mtrs **5,574 sq. mtrs.**
- V. Other facilities
 - i. Swimming Pool **No**
 - ii. Indoor games **Yes**
 - iii. Dance Rooms **Yes**
 - iv. Gymnasium **No**
 - v. Music Rooms **Yes**
 - vi. Hostels **No**
 - vii. Health and Medical check up **Yes**

9. Details of fee structure

- I. Pre-Nursery
- II. Nursery **550 per month**
- III. I to V **650 per month**
- IV. VI to VIII **750 per month**
- V. IX to X **1150 per month**
- VI. XI to XII **N.A.**

10. Transport facility

- I. Own buses **Yes**
- II. Buses hired on contract basis **02 plus 01 magic & 01 maximo**
- III. Details of transport charges **01**
- As per distance; (Enclosed) Annex-II**

11. Particulars of teaching staff(to be updated time to time) **Enclosed Annex-III**

Name	Designation	Date of birth	Date of appointment	Trained/Un-trained	Probation/Confirmed	Adhoc/ Part time

12. Details of salary being paid by the school to teaching Staff/ non- teaching staff(to be updated time to time)

Annex-IV

Designation PGT/TGT/PRT/Counsellor/etc.	Scale of pay	Grade pay	% of D. A.	HRA	EPE contribution

13. Mode of payment of salary

- I. Name of the through which salary is drawing **SBI, Anuppur**

- II. Through single cheque transfer advice
- III. Individual cheque
- IV. Cash

Single cheque advice

14. Library facilities

- I. Size of the Library in sq. feet **24 x 20**
- II. No. of Periodicals
- III. No. of Dailies **02**
- IV. No. of Reference books class-wise **15**
- V. No. of Magazine **05**
- VI. Others

15. Name of the Grievance/ redressal Officer
With E-mail, Ph No., Fax No.

Mrs. Anjali shukla M.A., B.Ed.
Societydvm@gmail.com
Mob. 9891332290

16. Members of Sexual Harassment Committee

- 1. Mrs. Anjali shukla**
- 2. Mr. D. K. singh**
- 3. Mrs. Priti singh**

17. Section wise enrolment of school for the current
Session

Class	Section	Enrolment
	01	01

18. Academic session period

from **April** to **March**

19. Vacation period

from **May** to **16 June**

20. Admission period

from **March** to **July**

(MANAGER)

(PRINCIPAL)